

# GOVERNMENT OF ANDHRA PRADESH

## ABSTRACT

Budget Estimates 2013-14 - Budget Release Order for Rs. 6,000/- to LAW DEPARTMENT, SECRETARIAT DEPARTMENT Orders - Issued.

### FINANCE ( Expr. Home and Law ) DEPARTMENT

G.O.Rt.No.: 668

Dated: 07-03-2014

Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. U.O. Note No. 8917-A/134/A1/BG.I/2013, Finance (BG.I) Department, dt.01.04.2013
3. G.O.Ms.No.169, Finance (BG.I) Department, dt.27-06-2013
4. G.O.Ms.No.176, Finance (BG.I) Department, dt.01.07.2013
5. Law Department, U.O.No.675/26/N/2014 dt.22-02-2014
6. Finance (BG.V) Department, C.No.80/A1/B.G.V/14 dt.03-03-2014

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### ORDER:

In pursuance of the orders issued in the reference 6th cited, the Secretary LAW DEPARTMENT, SECRETARIAT DEPARTMENT is hereby issued a Budget Release Order for an amount of Rs.6,000/- (Rupees Six Thousand) Non -Plan as additional funds over and above the B.E.provision of 2013-14 in relaxation of treasury control orders by obtaining supplementary grants at appropriate time during the financial year 2013-14 towards Service Postage, Telegram and Telephone Chargs.

(Rs. in thousands)

S.No.	Head of Account	Charged/ Voted	Provision in BE 13-14	Additional Amounts Sanctioned	Amounts Reappro- priated	Total Provision in BE 13-14	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
<b>Scheme Name:</b> Administrator-General and Official Trustees <b>Procedure of Drawal of Funds:</b> Detailed Voucher Bill <b>Drawing Officer:</b> Concerned Drawing Officer <b>Remarks:</b>									
1	2014-00-110-00-04-130-131	V	15	6	..	21	..	6	15
<b>Total</b>			<b>15</b>	<b>6</b>	<b>..</b>	<b>21</b>	<b>..</b>	<b>6</b>	<b>15</b>

The ( LAW DEPARTMENT, SECRETARIAT DEPARTMENT ), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**Dr. P.V.Ramesh**

**Principal Secretary to Government (RE)**

To

**LAW DEPARTMENT, SECRETARIAT DEPARTMENT**

**LAW DEPARTMENT, SECRETARIAT DEPARTMENT**

**The Director of Treasuries & Accounts, A.P.Hyd.**

**The Pay & Accounts Officer, Hyd**

**The Accountant General A.P.Hyd**

**The Reins(Budget Computers)**

**// FORWARDED BY ORDER //**

**SECTION OFFICER.**